

**I refer to the agenda for the meeting of the Environment & Regeneration Committee to be held on Thursday 31 October 2024 at 3pm and attach a report which supersedes that previously issued.**

LYNSEY BROWN  
Head of Legal, Democratic, Digital & Customer Services

#### **UNDERNOTE**

**The documentation relative to the following items has been treated as exempt information in terms of the Local Government (Scotland) Act 1973 as amended, the nature of the exempt information being that set out in paragraph 9 of Part I of Schedule 7(A) of the Act.**

18. **Clune Park – Update**  
Report by Director, Environment & Regeneration providing an update with respect to the Clune Park estate.

Enquiries to – **Colin MacDonald** – Tel 01475 712113